

*JFW*

ATTORNEY DOCKET NO.: CIS03-53(8245)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lewis D. Dodrill, Ryan A. Danner, Steven J. Martin  
Serial No.: 10/660,124  
For: METHODS AND APPARATUS FOR REFERENCING AND  
PROCESSING AUDIO INFORMATION  
Filing Date: September 11, 2003  
Examiner: Abebe, Daniel Demelash  
Art Unit: 2655  
Conf. No.: 6911

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: July 14, 2005

By: Tammy L. Rosado  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: *Tammy L. Rosado*

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 11;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;

U.S. Application No.: 10/660,124

Attorney Docket No.: CIS03-53(8245)

- 2 -

	<b>Claims Remaining After Amendment</b>	<b>Highest No. Previously Paid For</b>	<b>Present Extra</b>	<b>Rate</b>	<b>Additional Fee</b>
Total Claims	29	- 32	= 0	X \$50.00	= \$0.00
Independent Claims	5	- 5	= 0	X \$200.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

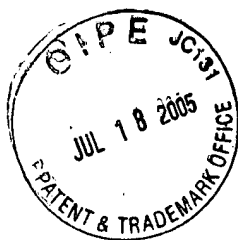
If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,

  
James F. Thompson, Esq.  
Attorney for Applicant  
USPTO Registration No.: 36,699  
CHAPIN & HUANG, L.L.C.  
Westborough Office Park  
1700 West Park Drive  
Westborough, Massachusetts 01581  
Telephone: (508) 366-9600  
Facsimile: (508) 616-9805

Attorney Docket No.: CIS03-53(8245)

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Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT**

In response to the Office Action mailed on April 28, 2005, please amend the above-identified Application as follows: